

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2019

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0766 | 004418 | ADRIAN EVENING | UNITED STATES | 11 B1 | 4 | 10-2019 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0766 | 004420 | ANN ARBOR HOST | UNITED STATES | 11 B1 | 4 | 12-2019 | 56 | 3 | 0 | 0 | -1 | 2 | 58 |
| 0766 | 004421 | ANN ARBOR EVENING | UNITED STATES | 11 B1 | 4 | 06-2019 | 9 | 0 | 0 | 0 | -1 | -1 | 8 |
| 0766 | 004455 | INTER LAKES L C | UNITED STATES | 11 B1 | 4 | 12-2019 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0766 | 004542 | BATTLE CREEK HOST | UNITED STATES | 11 B1 | 4 | 10-2019 | 14 | 1 | 0 | 0 | 0 | 1 | 15 |
| 0766 | 004543 | BATTLE CREEK CEREAL CITY | UNITED STATES | 11 B1 | 4 | 12-2019 | 37 | 0 | 0 | 0 | -5 | -5 | 32 |
| 0766 | 004545 | BEDFORD AREA L C | UNITED STATES | 11 B1 | 4 | 12-2019 | 11 | 0 | 0 | 0 | -1 | -1 | 10 |
| 0766 | 004550 | CLARKLAKE | UNITED STATES | 11 B1 | 4 | 12-2019 | 44 | 0 | 0 | 0 | -4 | -4 | 40 |
| 0766 | 004551 | CONCORD | UNITED STATES | 11 B1 | 4 | 04-2019 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0766 | 004558 | GRASS LAKE | UNITED STATES | 11 B1 | 4 | 11-2019 | 22 | 1 | 0 | 0 | 0 | 1 | 23 |
| 0766 | 004559 | HANOVER HORTON AREA | UNITED STATES | 11 B1 | 4 | 10-2019 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0766 | 004562 | HILLSDALE | UNITED STATES | 11 B1 | 4 | 12-2019 | 10 | 0 | 0 | 0 | -1 | -1 | 9 |
| 0766 | 004564 | HOMER | UNITED STATES | 11 B1 | 4 | 06-2019 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 0766 | 004566 | JACKSON HOST | UNITED STATES | 11 B1 | 4 | 12-2019 | 50 | 0 | 0 | 0 | -3 | -3 | 47 |
| 0766 | 004567 | JACKSON CASCADES | UNITED STATES | 11 B1 | 4 | 08-2019 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 0766 | 004568 | JONESVILLE | UNITED STATES | 11 B1 | 4 | 03-2019 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0766 | 004574 | MARSHALL | UNITED STATES | 11 B1 | 4 | 12-2019 | 24 | 1 | 1 | 0 | -2 | 0 | 24 |
| 0766 | 004576 | MICHIGAN CENTER | UNITED STATES | 11 B1 | 4 | 06-2019 | 71 | 0 | 0 | 0 | 0 | 0 | 71 |
| 0766 | 004579 | MUNITH | UNITED STATES | 11 B1 | 4 | 12-2019 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 0766 | 004580 | NAPOLEON | UNITED STATES | 11 B1 | 4 | 07-2019 | 41 | 0 | 0 | 0 | -1 | -1 | 40 |
| 0766 | 004582 | NORTH JACKSON | UNITED STATES | 11 B1 | 4 | 12-2019 | 24 | 0 | 0 | 0 | -1 | -1 | 23 |
| 0766 | 004584 | PARMA SPRING ARBOR | UNITED STATES | 11 B1 | 4 | 11-2019 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0766 | 004591 | TEKONSHA | UNITED STATES | 11 B1 | 4 | 12-2019 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 0766 | 004592 | VANDERCOOK LAKE | UNITED STATES | 11 B1 | 4 | 12-2019 | 62 | 3 | 0 | 0 | -2 | 1 | 63 |
| 0766 | 029088 | NORTH ADAMS | UNITED STATES | 11 B1 | 4 | 12-2019 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0766 | 029089 | PITTSFORD AREA | UNITED STATES | 11 B1 | 4 | 12-2019 | 34 | 0 | 0 | 0 | -1 | -1 | 33 |
| 0766 | 029357 | PENNFIELD | UNITED STATES | 11 B1 | 4 | 12-2019 | 42 | 0 | 0 | 0 | -1 | -1 | 41 |
| 0766 | 030713 | SALINE | UNITED STATES | 11 B1 | 4 | 06-2019 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0766 | 033303 | JACKSON EYE OPENERS | UNITED STATES | 11 B1 | 4 | 12-2019 | 28 | 0 | 0 | 1 | 0 | 1 | 29 |
| 0766 | 033515 | CHELSEA | UNITED STATES | 11 B1 | 4 | 09-2019 | 18 | 0 | 0 | 0 | -18 | -18 | 0 |
| 0766 | 034085 | ADRIAN BREAKFAST | UNITED STATES | 11 B1 | 4 | 02-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0766 | 036796 | DEXTER | UNITED STATES | 11 B1 | 4 | 12-2019 | 61 | 4 | 2 | 0 | -6 | 0 | 61 |
| 0766 | 039854 | HURON VALLEY SUNRISE | UNITED STATES | 11 B1 | 4 | 11-2019 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0766 | 045569 | BLISSFIELD & AREA | UNITED STATES | 11 B1 | 4 | 12-2019 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0766 | 099152 | ALBION | UNITED STATES | 11 B1 | 4 | 12-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0766 | 100514 | MANCHESTER | UNITED STATES | 11 B1 | 4 | 12-2019 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0766 | 107945 | CLINTON | UNITED STATES | 11 B1 | 4 | 10-2019 | 27 | 1 | 0 | 0 | -2 | -1 | 26 |
| 0766 | 109671 | TECUMSEH | UNITED STATES | 11 B1 | 4 | 10-2019 | 10 | 0 | 0 | 0 | -2 | -2 | 8 |
| 0766 | 130041 | University of Michigan | UNITED STATES | 11 B1 | 4 | 09-2019 | 6 | 3 | 0 | 0 | -4 | -1 | 5 |
| 0766 | 134040 | Branch Area | UNITED STATES | 11 B1 | 4 | 12-2019 | 39 | 2 | 0 | 0 | -7 | -5 | 34 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| | | | | | | | | | | | | | |
|---------------------|--------|--------------------------------|---------------------|-----------|---|---------|--------------|-----------|----------|----------|-----------|------------|--------------|
| 0766 | 138768 | Jackson Lions Diabetes Service | UNITED STATES | 11 B1 | 4 | 08-2019 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| GRAND TOTALS | | | Total Clubs: | 41 | | | 1,043 | 20 | 3 | 1 | 65 | -41 | 1,002 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

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Club Status Changes for: District 11 B1

| Club | Club Name | Date | Status |
|-------------|--------------------------------|-------------|---------------|
| 138768 | Jackson Lions Diabetes Service | 09-2019 | Good Standing |